

KHEER PURI NIAZ  
22 RAJAB



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

و الصلاة و السلام على سيد المرسلين سيدنا محمد وعلى اله و صحبة اجمعين

The Sunni Scholar Mufti Khalīl Khan Qadri Barkati Noori in his book 'Hamara Islam' translated in English as Glorious Islam ( it can be downloaded at [sufi.co.za](http://www.sufi.co.za) our Soofie Masjid Pietetmaritzburg website under books: <http://www.sufi.co.za/book/islam-the-glorious-religion/> ).

We present a pic of the relevant page here:

Q 9: Who are twelve Imaams of Ahle Bait?

A. Twelve Imaams (religious leaders) of Ahle Bait are: (1)Hadrat 'Alee (2) Hadrat Imaam Hasan (3) Hadrat Imaam Husain (4) Hadrat Imaam Zain-ul-Abideen (5) Hd:Imaam Baqar (6) Hd:Imaam Jaffar Sadiq (7) Hd:Imaam Musa Kazim (8) Hd:Imaam 'Alee Musa Raza (9) Hd:Imaam Muhammad Taqi (10) Hd:Imaam Naqi (11) Hd:Imaam Hasan Askari and (12) Hd: Imaam Mehdi who will come towards the end of the world.

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Though, commonly claimed by Shia to be their Imāms, they all are regarded Imams of Sufism, opposed to cursing The Rightly Guided Caliphs ( May Allāh, Almighty, be pleased with them ) and our Mother The Lady Ayesha [ *raḍīya -llāhu 'anhā* ], by many great Sufi masters, who know through Knowledge of Certainty, that these blessed personalities are the sources of divine inspiration (faīḍ) that reaches the Awliyā (saints) of Allāh, Almighty.

The great Mujaddid, Imām-i Rabbānī, Shaykh Aḥmad Sirhindī Fārūqī [quddisa-sirruhū] has written in his Maktūbāt that the path of sainthood can only be traversed through the aid (*Tawassul*) of Sayyidinā Imām 'Alī, Sayyida Fāṭima, Imām Ḥasan, Imām Ḥusain and the rest of the twelve Imams [ *'alaihīn as-salām*: for all ]. Even after their physical lifetimes, anyone who got sainthood received it through them, even if they were Quṭb or Abdāl. [saints of a very high ranking] (Volume 3, letter 123)

22nd Rajab is commemorated with Praises and Supplications to Allāh, Almighty, ﷻ, salutations upon Prophet Muhammad ﷺ and the eleven members of The Prophetic Household [Ahl ul-Bayt] contributions in preserving the spiritual dimension of the pure teachings through the pure lineage.

A specially prepared treat is also offered to brethren in faith along with denouncing the 'superficial' expounders of this Deen. . A centuries' old tradition, regularly commemorated by the lovers of the martyrs of Karbala and Sahaba and followers who gave their all in defense of the The Prophet Muhammad ﷺ's Purified Household [Ahl al-Bayt]. It is referred to as a 'Niaz' performed by Imām Jāfar as-Sādiq [‘*alaihim as-salām*] on the night he was divinely bestowed the *Ghausiat-e-Kubra* ( main focus of Allāh, Almighty's all Seeing vision to distribute the bounties of Allah, Almighty ) to the creation.

In order to prepare it, since it has been traditionally done in Syed households and Sufi *Khanqahs*. The people of the household or *Khanqah* get up early in the morning of 22 Rajab , clean the house and purify themselves by taking bath (*Ghusl*), put on fragrance (*itr*) and fragrance their home and spread a clean [tahir] sheet in a clean room. One should make sure all the utensils to be used in the preparation of *niaz* are clean and purified (*Paak*). If possible use clay dishes. This reminds us of Mawlā Alī [‘*alaihim as-salām*] and his title *Abū Turāb* ( The Father of sand/clay) and keeps the *sunnah* alive.

### Procedure For Preparing Niaz:

Prepare puri and kheer using the best ingredients within your means. This is a *Niaz* performed by and for the progeny of the Beloved Holy Prophet ﷺ so the best is used. Some other dish can also be prepared for outside distribution but NOT THE PURI AND KHEER. Place a portion of the *Niaz* in pure pots and place the pots containing *Niaz* facing *Qibla*. After praying *Fajr* prayers read the story of the miracle of Imām Jāfar as-Sādiq [‘*alaih* *as-salām* ] , [or just explain whom Imām Jāfar is from this booklet ) offer *Fatiha* , and make sincere supplication ( *dua* )].

One should take extra care in consuming this special *niaz* and it is better not to allow anyone to take the special *niaz* [*khās niaz*] i.e. the *kheer* and *puri*, out of the house as it is considered disrespectful. The other food prepared, may be given out to take out. The *niaz* of *kheer* and *puri* must be consumed within the blessed *Khanqah* or special household as it symbolizes that the sweetness of COmm *Imān* is obtained from the house of the Syeds and Sufi Lineages.

In this age of an international community permission is granted to speciallovers and *Murīd's*, especially spiritually ordained successors [ *Khulafa* ] to do the *Niaz* in their far off areas. But if one lives near a Sufi Centre [*Khanqah*], that performs the *Niaz* then go consume it in this blessed place in the specially designated room. Wash your hands in that room. Even the utensils are washed in that room and the water is used to water the gardens in the spiritual Centre.

Imām Jāfar as-Sādiq [‘*alaih* *as-salām* ] is a great grandson of of Hazrath Mawla Imām Alī [‘*alaih* *as-salām* ] from his father's side and a

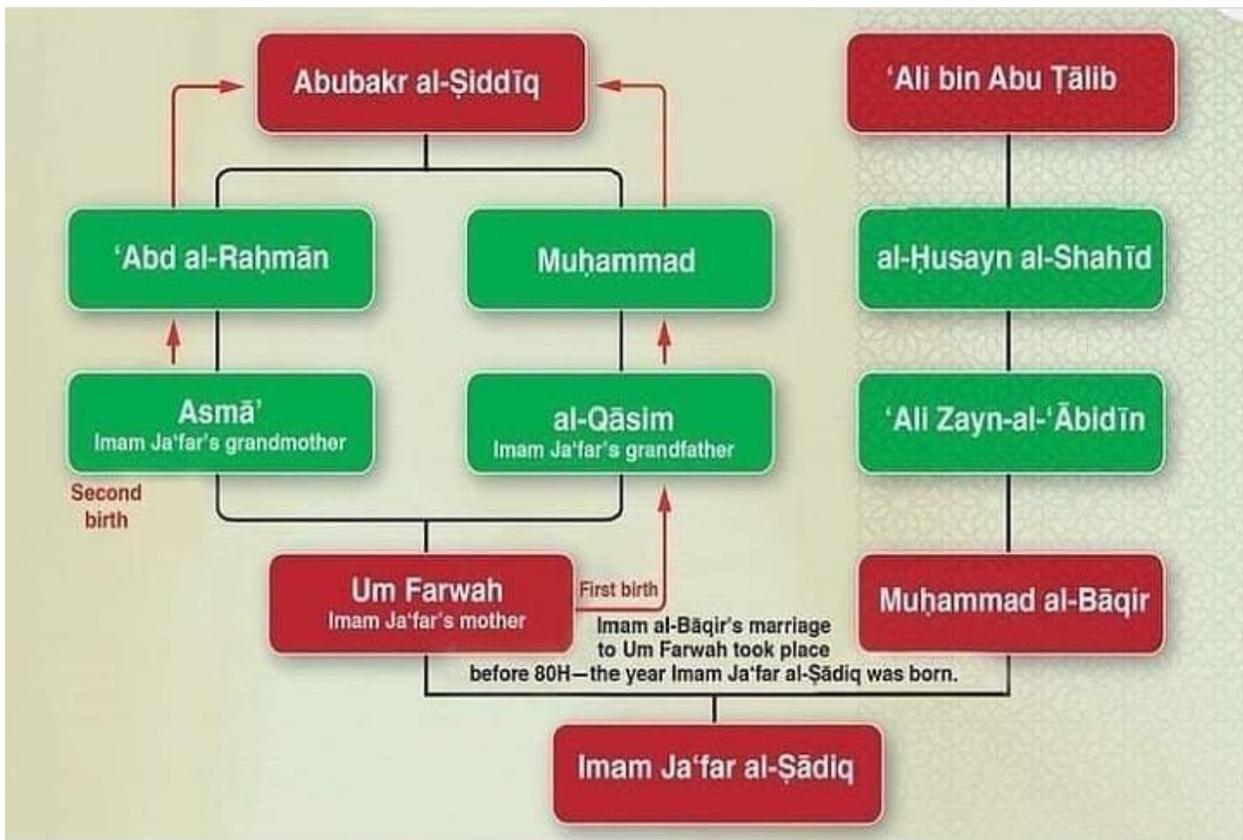
descendant of Hazrath Abū Bakr Siddique [ *raḍīya -llāhu ‘anhū* ] from his mother's side The son of Imām Muhammad al-Bāqir [ *‘alaihiḥ as-salām* ], son of Imām Zayn al-Abidīn [ *‘alaihiḥ as-salām* ], son of Imām Husayn [ *‘alaihiḥ as-salām* ], son of Mawla Alī bin Abi Tālib [ *‘alaihiḥ as-salām* ].

Imām Jāfar as-Sādiq [ *‘alaihiḥ as-salām* ] is the great grandson of Hazrath Abū Bakr Siddique [ *raḍīya -llāhu ‘anhū* ] through Hazrath Muhammad ibn Abi Bakr [ *raḍīya -llāhu ‘anhū* ] on the side of his mother, Umm Farwah bint al-Qāsim [ *raḍīya -llāhu ‘anhā* ], whose great grandfather was Hazrat Abū Bakr Siddique [ *raḍīya -llāhu ‘anhū* ].

He was the first of the Imams of Spirituality to be descended from both Hazrat Abū Bakr Siddique [ *raḍīya -llāhu ‘anhū* ], the first ruler of the Rashidun Caliphate, and Mawla Alī bin Abi Tālib [ *‘alaihiḥ as-salām* ], the first Imam of Spiritual Dispensation after the Last and Final Prophet Muhammad ﷺ and the fourth ruler of the Rashidun Caliphate. He received from the Prophet, ﷺ two lines of inheritance the secret of the Prophet Muhammad, ﷺ through Hazrat Mawla Imām Alī [ *‘alaihiḥ as-salām* ], and the secret of the Prophet Muhammad ﷺ through Hazrat Abū Bakr Siddique [ *raḍīya -llāhu ‘anhū* ].

During the first fourteen years of his life, he lived alongside his grandfather Imām Zayn al-Abidīn [ *‘alaihiḥ as-salām* ], and witnessed his grandfather's withdrawal from political life. He also noted the respect that the famous jurists of Medina, the illumined, held toward Imām Zayn al-Abidīn [ *‘alaihiḥ as-salām* ] in spite of his few followers.

On his mother's house, Imām Jāfar as-Sādiq [ *'alaihi as-salām* ] also interacted with his grandfather Hazrath Qāsim ibn Muhammad ibn Abū Bakr [ *raḍīya -llāhu 'anhū* ], who was respected by the people of Medina, the illumined, as a famous traditionalist. During this period, Umayyad power was at its climax, and the childhood of Imām al-Sādiq [ *'alaihi as-salām* ] was coincided with the growing interest of the people of Medina, the illumined, in prophetic science and interpretations of the Qurān.



The Prophet Muhammad ﷺ said:

خلافة النبوة ثلاثون سنة ثم يؤتي الله الملك من يشاء

"The Khilafah will be 30 years then there will be Kingdom"

(Abu Dawud and Hakim)

Imam Hasan ibn Ali [ *'alayhi s-salām* ], grandson of the Prophet Muhammad ﷺ was born on 15th Ramadhan, 2 AH/624 CE in Madinah,

The Illuminated, Hejaz region of the Arabian Peninsula. He was ushered, as a martyr, into the realm of Divine Beauty in Madinah either on Safar 28th or 5 Rabi al-Awwal 50 AH. The Imām, is the most misrepresented of the Imams of Ahl al-Bayt. Distorted history has not given the credit that this august grandson deserves for the amount of sacrifices and acts of bravery and wisdom that he performed.

Islam has 5 rightly guided caliphs . The fifth Rightly Guided Caliph is Imam Hasan [ 'alayhi s-salām]. The Prophet Muhammad ﷺ said , ‘ Rightly Guided Caliphate will last 30 years’ . If we calculate till the Caliphate of Mawla Ali [ 'alayhi s-salām] it adds up to 29 years and 6 months ‘ Imam Jalauddeen Suyuti has also rightly included Imam Hasan ‘alayhi s-salām in his book ‘ The Rightly Guided Caliphs’

**الْخِلاَفَةُ الرَّاشِدَةُ**  
The Rightly Guided Khalifas

Sahih Hadith recorded in Sunan Abi Dawud: Hazrat Safinah reported the Messenger of Allah ﷺ as saying: **The caliphate of Prophecy will last thirty years;** then Allah will give the Kingdom to whom he wishes; or his kingdom to whom he wishes. . " خِلاَفَةُ النَّبِيِّ ثَلَاثُونَ سَنَةً ثُمَّ يُؤْتِي اللهُ الْمُلْكَ مَنْ يَشَاءُ - أَوْ مَلِكَةً مَنْ يَشَاءُ - . " قال رسول الله ﷺ

				
Hazrat Hasan ibn Ali رضي الله عنه (661 CE) (6 months)	Hazrat Ali ibn Abi Talib رضي الله عنه (656-661 CE) (~5 Years)	Hazrat Uthman ibn Affan رضي الله عنه (644-656 CE) (~12 Years)	Hazrat Umar ibn al-Khattab رضي الله عنه (634-644 CE) (~10 Years)	Hazrat Abu Bakr Siddiq رضي الله عنه (632-634 CE) (~3 Years)



- Islamic Nation during the period of Prophet Muhammad ﷺ, 622-632
- Islamic Nation during the period of Rightly Guided Khalifas, 632-661
- Islamic Nation during the period of Umayyad Dynasty, 661-750

the Story or *Kahāni* is from a booklet "KHEER PUREE NIAZ " compiled and translated BY MAULANA QARI MOHAMMED SHAFFEE CHISTY.

Hazrath Ghulam Muhammad Siddique popularly known as Soofie Sahib [*rahimahu llāhu*], my great grandfather, and his sons, daughters-in-Law and *Shuyook* of our Sufi Order followed this procedure as we do for centuries.

We are ordered to circulate the Kaaba anti-clockwise and we do. We run between Safa and Marwa though water has been found centuries ago. Men do *Ramal* in *Tawaaf* to show strength. These rituals keep remembrance refreshed.

The way of the Sufi's may seem strange but they have immense benefits in them.

### **THIS KHEER PURI NIAZ IS NOT TO BE MADE A PUBLIC EVENT.**

Imām Jāfar as-Sādiq [*'alaihim as-salām*] performed this *niaz*, at a grey stage of Islamic History, when to NAME YOUR CHILD “ALI” WAS FORBIDDEN by the ANTI-HASHMI [ Those bearing an age old enmity towards Prophet Muhammad ﷺ's Family ] UMMAYYADS. MAWLA ALI [*'alaihim as-salām*] WAS CURSED IN THE UMMAYYAD CONTROLLED MASAJIDS IN JUMU'AH KHUTBAHS AS A STATE ORDER. His descendants were imprisoned and tortured.

**The Reality of the Kheer Puri served in clay pots (Kunde ki Niyaz ) and for whom was this Niaz done?**

### **ANSWER:**

It was performed by Imām Jāfar as-Sādiq [*'alaihim as-salām*] Son of Imām Muhammad al-Bāqir [*'alaihim as-salām*], Father of Imām Musa Kazim

[*'alaihiim as-salām*]. It was done for the twelve pure Imams of the Household of Purity ( as is in the Verses of purity Sura 33: Verse 33 which rendered Imām Alī [*'alaihiim as-salām* ] , The Lady Fatimah [*'alaihiim as-salām*] , Imām Hasan [*'alaihiim as-salām*] and Imām Husayn [*'alaihiim as-salām*] protected from sin ( *Mahfūz*) due to the Supplication of the Prophet Muhammad ﷺ , the sinless (*Masūm*) .

#### QUESTION:

If Imām Jāfar as-Sādiq [*'alaihiim as-salām*] passed into the Divine Realm on 15 Rajab then why is this *Niaz* done on 22 Rajab?

#### ANSWER:

In the year 122 Hijri on the 22 Rajab , Allāh, Almighty bestowed Imām Jāfar as-Sādiq [*'alaihiim as-salām*] the Station of The Great Spiritual Pivotal Axis of the World. [ *Maqām-e-Gausiyat-e-Kubra* ] . So the *Niāz* is done as a perpetual blessing and thankfulness for the 12 Imam's of *Ahl al-Bayt*. They have been mentioned in Six Most Authentic Books OF Sunni Hadith [*Sihah Sittah*].



## WHO SHOULD WE FOLLOW ? These LATTER DAY Scholars OR THE GREAT AWLIYA WHO HAVE DONE THIS NIAZ SINCE 122 AH on 22 Rajab?

Many scholars says " Amir Muawiya died on this day, thats why its being celebrated. Though it's not the reason for the celebration of 22 Rajab. Imām Jāfar as-Sādiq [ *'alaihi as-salām* ] the illuminator of hearts and ocean of Knowledge with Wisdom offered thanks to Allāh, Almighty for bestowing on him a great spiritual condition, the level of *Ghausiat-e-Kubra* ( The top most level After Mahbūbiyat on the path of Sufism) on the night of 22 Rajab the night at Maghrib Azaan on 21 Rajab eve. He had only a clay pottery bowl ( *Kunda*) and a carpet (*Chata'ee*).

We Sufi Sunni's who follow the Fuqāra, believe what Imām Musa Kāzim [ *'alaihi as-salām* ] answered while someone asked about the Fatiha on 22 Rajab.

‘In order to thank Almighty Allah for giving such high status and position on the path of Marifat, Imām Jāfar as-Sādiq [ *'alaihi as-salām* ] used to be thankful (*Shukrana*) by doing the *Niāz* on 22 early morning after *Fajr*.

### PROCEDURE

Read Sura Yasīn [Listen attentively to a good recitation]

3 times Durud Shareef

1 time Sura Fatiha

3 times Sura Ikhlas

1 time Sura Falak

1 time Sura Naas

1time. Ayat al-Kursi  
3 times Durud Shareef

Stand with respect. Place your right hand on your heart and at least send Salām on the Beloved Prophet Muhammad ﷺ and his family.

يا نبي سلام عليك .. يا رسول سلام عليك  
يا حبيب سلام عليك .. صلوات الله عليك

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

Ya Nabi salām alaika  
Ya Rasūl salām alayka  
Ya Habīb salam alayka  
Salawātul lah alayka  
Allah huma sale Ala Muhammad ﷺ wa ala ahle Muhammad ﷺ

○ Beloved Prophet, salutations of peace upon you  
○ Beloved Mesenger, salutations of peace upon you  
○ Beloved of God, Almighty salutations of peace upon you  
Profound salutations of peace upon you  
○ Allah, Almighty, Send salutations upon Muhammad ﷺ and the Family  
of Muhammad ﷺ

Then read this Durūd from the heart or any durūd you know.

اللهم صل على المصطفى محمد و علي المرتضى و البتول فاطمة و السبطين الحسن و الحسين و صل على زين العابدين و  
الباقر و جعفر الصادق و الكاظم و علي الرضا و محمد التقي و النقي و علي حسن العسكري و صل على إمام الحجة  
صاحب الزمان محمد المهدي المنتظر

Allahumma Salli Ala Muhammadinil Mustafa Wa Ali Al-Murtaza wal  
Batool Tayyiba Was Sibtaynil Hasani Wal Hussain Wa Sali 'Ala Zain Al-  
'Abideen Wal Baqir Wa Jafar Al-Sadiq, Wal Kazim Wa Ali Al-Reza Wa  
Muhammad Al-Taqi Wan Naqi Wa 'Ala Hasan Al-Askari Wa Salli 'Ala  
Imam Al Hujjah Sahib Uz-Zaman Muhammad Al-Mahdi Al-Muntazar

O Allah, Almighty send profound peace and blessings upon your chosen  
one, Muhammad ﷺ and upon Ali , the selected one, and the pure Fatima,  
and the ones whose names came from the heavenly realm, Hasan and  
Husayn , and bless Zayn al-Abideen , and Baqir, and Jafar Sādiq, and  
Kazim, and Ali Rida, and Muhammad Taqi and Naqi, and Ali Hasan  
Askari , and the Imam of proof, he awaited one Muhammad al-Mahdi  
(Peace on them All) .

You don't have to be a singer or great reciter to do this.  
Say it from the heart.

The *Salām* and *Durūd* can be said in English also. As long as the meaning  
penetrates the heart and brings tears to your eyes.

I, the insignificant, grant give you permission to do it in your homes.  
Then sit down with respect. As you sit in *salāh* / *Namaaz* and make your  
special dua from your heart. Before consuming the *niaz* . We suggest this  
dua be included

Khwaja Syed Muin ad-Dīn Chishti [ *rahīmahu -llāhu* ] a.k.a. Gharīb Nawāz  
(The great Sufi Saint who converted Millions of people into Islam in  
South Asia)

Khwaja Saheb [ *rahīmahu -llāhu* ] has sought the intercession of the Twelve  
Imāms in the following supplication-poem)

Poem:

(The English translation of the of the poem's verses has been included  
here)

1. O Lord! I beseech upon you seeking the intercession of Ḥaẓrath  
Muḥammad ﷺ who is the interceder of sinful people and the  
fountainhead of bestowal
2. O Lord! With the intercession of the Shah of Najaf (Imām Alī عليه السلام  
in whose praise were revealed the Surahs: Mulk, Ya-Seen and Insān
3. O Lord! With the intercession of the mourning and weeping of  
Ḥaẓrath Fāṭimah, سَلَامُ اللَّهِ عَلَيْهَا, O Lord! with the intercession of Fāṭimah's  
cries; she who is the Leader of all women
4. O Lord! With the intercession of Imām Ḥasan's عليه السلام heart's  
hundred pieces; he who is the King of all horizons
5. O Lord! With the intercession of Imām Ḥusain's عليه السلام thirst and the  
intercession of the blood of all the martyrs of Karbala
6. O Lord! With the intercession of Ḥaẓrat Imām Zayn al-ʿĀbidīn عليه السلام  
(and Imām Muḥammad Bāqir عليه السلام and the intercession of Imām  
Jāfar Sādiq عليه السلام, Imām Mūsā Kāẓim عليه السلام and ʿAli Riḍā عليه السلام

7. O Lord! With the intercession of Ḥaẓrat Imām Muḥammad Taqī عليه السلام and Imām ‘Ali Naqī; (عليه السلام) and the intercession of the leader of all leaders Imām Ḥasan ‘Askari عليه السلام
8. O Lord! With the intercession of that truthful guide Imām Mahdi عليه السلام whose persona is akin to that of Ḥaẓrat Muḥammad Muṣṭafā صلى الله عليه وسلم the leader of all and one who has been accepted
9. O Lord! With the intercession of all your Prophets; and the intercession of the souls of all your patrons
10. O Lord! With the intercession of pure love from an All-Sufficient loved one; O Lord with the intercession of the wailing of helpless lovers
11. O Lord! Mu‘īn is hopeful of your grace and blessing; spare me on the day of judgement for the sake of the Leader of Martyrs.

Wash your hands in the same room with a container of water, into a dish. The water of the dish should then be poured into a your garden or a potted plant.

THIS IS NOT TO BE MADE A PUBLIC EVENT. Imam Muhammad al-Baqir ع DID THIS AT A TIME WHEN TO NAME YOUR CHILD ALI WAS FORBIDDEN BY THE UMMAYYADS. MAWLA ALI WAS CURSED IN THE MUAWIAN UMMAYYAD CONTROLLED MASJIDS IN JUMUAH KHUTBAHS AS A STATE ORDER. HIS DESCENDANTS WERE IMPRISONED. So we preserve this practice to save our children from the Umayyads of today

Irshād Soofie

13 Rajab 1443

15 February 2022

Allah ﷻ and His Messenger ﷺ know best.