

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

THE HABIBIA SOOFIE SAHEB

I N S T I T U T I O N S

EST. 1895 -

Guidelines

Ramadaan 1441

Fitra and Fidya



*For further queries
please contact your nearest Soofie Institution.*

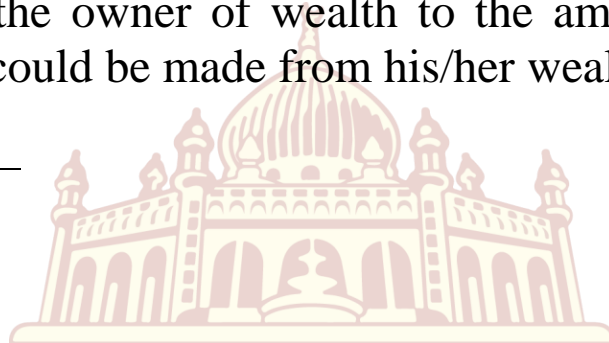
Sadaqatul Fitr

After fasting an entire month, Muslims are given the opportunity to celebrate by observing Eid Al-Fitr. The permission to celebrate such a day was bestowed by Allah ﷻ. To show gratitude, purify our fasts and obtain complete blessings due to our inadequacies, and to facilitate a means for the less fortunate souls to partake in said celebration, we are commanded by Allah ﷻ to dispense Sadaqatul Fitr. It is reported from Sayyiduna Abdullah Ibn Abbas رضي الله عنه that the Messenger صلى الله عليه وسلم made charity of Fitr compulsory as a purification of fasts from useless talks and vile discourses and also as food to the poor.¹ Based upon the traditions from the Habib صلى الله عليه وسلم, it is Wajib (compulsory) to dispense Sadaqatul Fitr to purify our fasts and to ease the burden of the poor.

Rules pertaining to Sadaqatul Fitr

- 1) Sadaqatul Fitr is Wajib (compulsory) upon all Male, female and children who on the day of Eid Al-Fitr are owners of the Nisaab of Zakaat.
- 2) The father has to pay the Fitr on behalf of his under age children, those who have not reached the age of puberty.
- 3) It is not obligatory for the husband to pay on behalf of the wife, who is the owner of the Nisaab of Zakaat.
- 4) If a minor is the owner of wealth to the amount of Nisaab, then payment could be made from his/her wealth.

¹ Sunan Abu Dawood.



- 5) It is preferable to be paid before the Eid Salat.
- 6) It is not permissible to delay payment later than the day of Eid, however, if not paid the obligation remains and will have to be dispensed.
- 7) It is permissible to pay said amount during the month of Ramadan.
- 8) The money collected for the purpose of Sadaqatul Fitr can only be utilised for the poor Muslims that are eligible of receiving Zakaat.

The amount this year is:


Hanafi Fitra Amount

R30

Shafi'i Fitra Amount

R40

The Fitrah and Fidyah amount mentioned is the minimum amount. **If one gives more than the amount mentioned, it is more rewardable.**



Fidya

Fidya is an amount given to the less fortunate by those who cannot fast and cannot make up for the missed fasts. The reason for not fasting is due to an illness that is terminal and very old age.

The recipients of Fidya are the same as the recipients for Zakaat. So, all rules that govern the dispensing of Zakaat also applies to the dispensing of Fidya.

The amount has to be given to poor and needy Muslims and not to non-Muslims.

The amount for each fast missed is

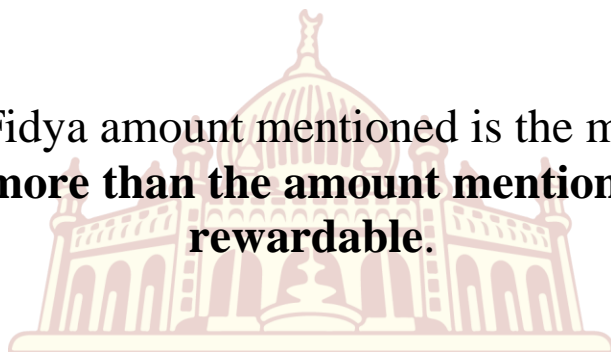
Hanafi Fidya Amount

R30

Shafi'i Fidya Amount

R10

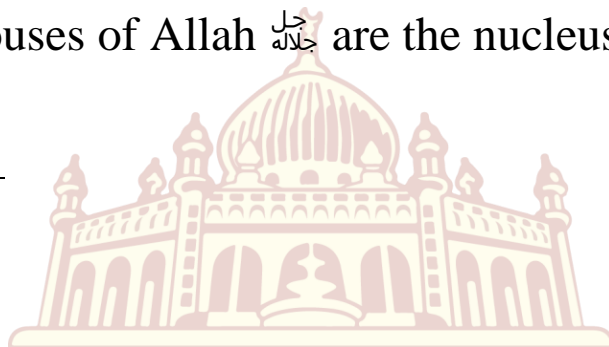
The Fitrah and Fidya amount mentioned is the minimum amount.
If one gives more than the amount mentioned, it is more rewardable.



Charity

To be generous in Islam is a trait that every Muslim should strive towards. Being stingy affects the heart and spiritual growth of a person. We are encouraged by the Habib ﷺ to be generous and give as much as we are able to. The Messenger ﷺ said: “Charity does not decrease wealth”.² So, whatever is given for the sake of Allah ﷻ will never decrease ones wealth rather it will bless, purify and increase it. Today, humanity needs our generosity more than ever. With the world in complete lockdown, many people are now entering the world of poverty. Many have already lost their jobs and many will continue to lose due to the impact of this lockdown on economies across the globe. This is not pessimism but rather facing reality head on. In this month of Ramadan and beyond, extend your hands and increase your shade over those who are suffering. Give, give and continue to give and Allah ﷻ will reward you. Be a means of support also to Islamic organizations that require your generosity now more than in previous years. These institutions provided shade physically for years to the less fortunate and also provided spiritual shade as well to the broken hearted. Funds are required to sustain Masaajids, Madaaris, and various social welfare schemes. Remember, we are feeling disconnected by not being able to frequent these cornerstones of our Islamic societies, so we should continue our support. So, when the lockdown ends then we still have these lamps burning in an age of darkness and despair. For undoubtedly, the houses of Allah ﷻ are the nucleus of any society.

² Sahih Muslim



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May Allah ﷻ forgive us our short comings and keep the fire of love, obedience and compassion burning in our hearts and may we be recipients of the intercession of Sayyid Al-Aalameen Muhammad ﷺ .

Ameen.

Habibia Soofie Saheb Badsha Peer Darbaar, Riverside/Kenville

Habibia Soofie Saheb Darbaar, Pietermaritzburg

Habibia Soofie Saheb Darbaar, Cape Town

Habibia Soofie Saheb Darbaar, Westville

Habibia Soofie Saheb Bhaijaan Darbaar, 45th Cutting Sherwood

Habibia Soofie Saheb Darbaar, Glearnean Road

Habibia Soofie Saheb Darbaar, Springfield

Habibia Soofie Saheb Darbaar, Ladysmith

Habibia Soofie Saheb Darbaar, Colenso

Habibia Soofie Saheb Darbaar, Tongaat

Habibia Soofie Saheb Darbaar, Nizamabaad, Phoenix

Habibia Soofie Saheb Musjid, Sufi-Subhaani

Astaana -e- Sayed Ghulam Rasool, Hazelmere

Chishti Nizami Habibia Khanqah, Overport

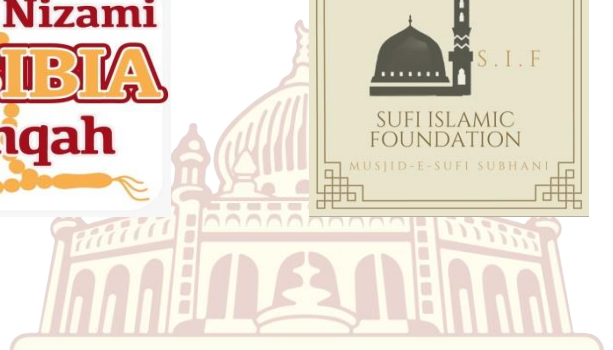


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